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Bib Data Sheet

**CONFIRMATION NO. 9214** 

| <b>SERIAL NUMBER</b> 10/788,605   | FILING OR 371(c)  | <b>CLASS</b><br>235 | <b>GROUP AR</b> 1<br>2876 | ROUP ART UNIT<br>2876                   |                | ATTORNEY<br>DOCKET NO.<br>D-1210 |  |
|---|---|---------------------|---------------------------|---|----------------|----------------------------------|--|
| APPLICANTS  Jon Washington, Clinton, OH;  Eric VanKeulen, North Canton, OH;   |   |                     |                           |   |                |                                  |  |
| Eric VanKeulen, North Canton, OH; Gregory Spicer, Cuyahoga Falls, OH; H. Thomas Graef, Bolivar, OH;   |   |                     |                           |   |                |                                  |  |
| ** CONTINUING DATA **********************************   |   |                     |                           |   |                |                                  |  |
| This appln claims benefit of 60/451,085 02/28/2003 and is a DIV of 10/750,571 12/30/2003 PAT 6,935,558  |   |                     |                           |   |                |                                  |  |
| which claims benefit of 60/437,636 12/31/2002   |   |                     |                           |   |                |                                  |  |
| 0717100   |   |                     |                           |   |                |                                  |  |
| ** FOREIGN APPLICATIONS ************* \$ \$\times \tag{\mathcal{V}} |   |                     |                           |   |                |                                  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/21/2004   |   |                     |                           |   |                |                                  |  |
| Foreign Priority claimed  |   |                     | SHEETS                    | TOTA                                    | AL INDEPENDENT |                                  |  |
| 35 USC 119 (a-d) conditio<br>met<br>Verified and  | COUNTRY   | DRAWING CLA<br>51 3 |                           | MS                                      | CLAIMS<br>3    |                                  |  |
| Verified and Acknowledged Examiner's Signature Initials  ADDRESS  |   |                     |                           |   |                |                                  |  |
| 28995   |   |                     |                           |   |                |                                  |  |
| TITLE   |   |                     |                           |   |                |                                  |  |
| ATM cassette adjustable to hold different sized currency  |   |                     |                           |   |                |                                  |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                     |                           | ☐ All Fees                              |                |                                  |  |
|   |   |                     |                           | 1.16 Fees ( Filing )                    |                |                                  |  |
| RECEIVED No.  |   |                     |                           | ☐ 1.17 Fees ( Processing Ext. of time ) |                |                                  |  |
| 950 No.   |   |                     |                           | ☐ 1.18 Fees ( Issue )                   |                |                                  |  |
|   |   |                     |                           | Other                                   |                |                                  |  |
|   |   |                     |                           | ☐ Credit                                |                |                                  |  |